

# GRANT APPLICATION

Please return to:

**Portsmouth Water Ltd**  
**PO Box 8**  
**West Street**  
**Havant**  
**Hampshire**  
**PO9 1LG**

or [catchment.management@portsmouthwater.co.uk](mailto:catchment.management@portsmouthwater.co.uk)

Please tick as appropriate:

**SMALL GRANT SCHEME**

**LARGE GRANT SCHEME**

## APPLICATION DETAILS

LEAD ORGANISATION:

---

PROJECT ORGANISATION:

---

PROJECT LEAD NAME:

---

ADDRESS:

---

  

---

EMAIL ADDRESS:

---

TELEPHONE NUMBER:

---

**PLEASE REMEMBER TO ATTACH CV WITH 2 REFERENCES AND A COPY OF THE ORGANISATIONS CONSTITUTIONS**

## BANK DETAILS

COMPANY REGISTRATION NUMBER: (IF APPLICABLE)

---

ACCOUNT NAME:

---

SORT CODE:

---

ACCOUNT NUMBER:

---

ADDRESS: (IF DIFFERENT FROM APPLICATION ADDRESS)

---

## Portsmouth Water Biodiversity Grant 2020-2025

### PROJECT DETAILS

PROJECT NAME:

---

PROJECT START DATE:

---

PROJECT END DATE:

---

FUNDING REQUESTED:

---

SUMMARY OF FUNDING REQUESTED:

---

PROJECT AIMS AND DESCRIPTION - TO INCLUDE MAP AND PHOTOS OF LOCATION:  
(MAX 500 WORDS)

---

GRID REFERENCE: (eg: SU 60693 07179)

---

**CONTINUED** 

## Portsmouth Water Biodiversity Grant 2020-2025

MEASURING OUTCOMES:  
(PROVIDE MIN OF 2 INDICATORS AND HOW THESE WILL BE VERIFIED)

OUTLINE RISKS:

## Portsmouth Water Biodiversity Grant 2020-2025

ARE YOU RECEIVING OTHER FUNDING - PLEASE PROVIDE DETAILS:

PRIOR EXAMPLES OF MANAGING SIMILAR PROJECTS:

---

Data Protection:

Any data provided will be processed in accordance with the Data Protection Act 2018. For more information, please see the 'Data Protection' section of the Biodiversity Grant Booklet.